

**Drinking Water Source Protection Committee**  
**Approved Minutes of Meeting 02/02/09**

Members present: Dave Shinnlinger, Chairman; Bob Reagan, Selectman; John Bergeron, Secretary.

Meeting called to order at 7:05 PM by chairman Shinnlinger at the town offices

Minutes of 01/05/09 were read and approved.

An email was received from Dave Auerbach, chairman of the Cardigan Mountain School Science Department, which provided current status on the turtle study and related grant funding. They have received grant funds and permits to begin a study of Canaan Street Lake turtles.

As previously discussed Dave and John will contact organizations that pledged matching funds for the Canaan Street Lake Water Protection Project and request those funds be submitted. Sources of additional funds were discussed.

Several DES and EPA brochures were reviewed for springtime mailings to shoreline, watershed, and town audiences. Not all of these will be mailed and some may be modified. Links to the brochures follow:

Pest Management

[http://des.nh.gov/organization/commissioner/pip/publications/co/documents/pest\\_mgmt.pdf](http://des.nh.gov/organization/commissioner/pip/publications/co/documents/pest_mgmt.pdf)

<http://des.nh.gov/organization/commissioner/pip/factsheets/sp/documents/sp-3.pdf>

Eco Safe Boating

[http://des.nh.gov/organization/commissioner/pip/publications/wd/documents/ecosafe\\_boating.pdf](http://des.nh.gov/organization/commissioner/pip/publications/wd/documents/ecosafe_boating.pdf)

Marine Engines

[http://des.nh.gov/organization/commissioner/pip/publications/wd/documents/marine\\_engines.pdf](http://des.nh.gov/organization/commissioner/pip/publications/wd/documents/marine_engines.pdf)

Gasoline

[http://des.nh.gov/organization/commissioner/pip/publications/wd/documents/keep\\_gas\\_from\\_drinking\\_water.pdf](http://des.nh.gov/organization/commissioner/pip/publications/wd/documents/keep_gas_from_drinking_water.pdf)

Clean Drinking Water

[http://des.nh.gov/organization/commissioner/pip/publications/wd/documents/clean\\_drinking\\_water.pdf](http://des.nh.gov/organization/commissioner/pip/publications/wd/documents/clean_drinking_water.pdf)

Comprehensive Shoreland Protection Act

[http://des.nh.gov/organization/commissioner/pip/publications/wd/documents/cspa\\_brochure.pdf](http://des.nh.gov/organization/commissioner/pip/publications/wd/documents/cspa_brochure.pdf)

## Lawn Care

<http://des.nh.gov/organization/commissioner/pip/factsheets/sp/documents/sp-2.pdf>

## Canada Geese

<http://des.nh.gov/organization/commissioner/pip/factsheets/bb/documents/bb-53.pdf>

## Invasive Plants

[http://des.nh.gov/organization/commissioner/pip/publications/wd/documents/frightful\\_fourteen.pdf](http://des.nh.gov/organization/commissioner/pip/publications/wd/documents/frightful_fourteen.pdf)

<http://des.nh.gov/organization/commissioner/pip/factsheets/bb/documents/bb-1.pdf>

<http://des.nh.gov/organization/commissioner/pip/factsheets/bb/documents/bb-61.pdf>

## Septic Systems

[http://des.nh.gov/organization/commissioner/pip/publications/wd/documents/septic\\_system.pdf](http://des.nh.gov/organization/commissioner/pip/publications/wd/documents/septic_system.pdf)

<http://des.nh.gov/organization/commissioner/pip/factsheets/bb/documents/bb-11.pdf>

<http://des.nh.gov/organization/commissioner/pip/factsheets/ssb/documents/ssb-2.pdf>

<http://des.nh.gov/organization/commissioner/pip/factsheets/ssb/documents/ssb-11.pdf>

## Water Softeners

<http://des.nh.gov/organization/commissioner/pip/factsheets/dwgb/documents/dwgb-22-17.pdf>

## Greywater

<http://des.nh.gov/organization/commissioner/pip/factsheets/wmb/documents/wmb-7.pdf>

## Bookmark

[http://www.epa.gov/npdes/pubs/nps\\_month\\_bookmark.pdf](http://www.epa.gov/npdes/pubs/nps_month_bookmark.pdf)

## Solution to Pollution

[http://www.epa.gov/npdes/pubs/solution\\_to\\_pollution.pdf](http://www.epa.gov/npdes/pubs/solution_to_pollution.pdf)

## After the Storm

[http://www.epa.gov/npdes/pubs/after\\_the\\_storm.pdf](http://www.epa.gov/npdes/pubs/after_the_storm.pdf)

## Protect Drinking Water

[http://www.pueblo.gsa.gov/cic\\_text/health/protect-water/water.pdf](http://www.pueblo.gsa.gov/cic_text/health/protect-water/water.pdf)

Lake Eutrophication

<http://des.nh.gov/organization/commissioner/pip/factsheets/bb/documents/bb-3.pdf>

Lake Protection

<http://des.nh.gov/organization/commissioner/pip/factsheets/bb/documents/bb-9.pdf>

Beach Sand

<http://des.nh.gov/organization/commissioner/pip/factsheets/bb/documents/bb-15.pdf>

Phosphorus

<http://des.nh.gov/organization/commissioner/pip/factsheets/bb/documents/bb-20.pdf>

Soaps

<http://des.nh.gov/organization/commissioner/pip/factsheets/bb/documents/bb-54.pdf>

Fireworks

<http://des.nh.gov/organization/commissioner/pip/factsheets/bb/documents/bb-60.pdf>

The above brochures should be linked to the town website. It was suggested that a mailing be made to lawn care and grounds keeping firms doing business in the watershed. There was strong interest in an EPA bookmark, which we may revise and distribute through the library. Consideration was given to providing the hardware store with lawn care educational material. EPA has some educational material for children and John will investigate that further.

Bob stated the snowmobiles are trespassing on the reservoir and that bob houses are getting close. He will contact the snowmobile club and request that they educate and advise riders of the restrictions. If that fails he will contact Fish & Game for some enforcement assistance.

Meeting adjourned at 8:25 PM

Respectively submitted,

John Bergeron